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82. In contemporary popular culture, the question of the end has been effectively banished. The recent creation of the abortion clinics shows the degree to which men and women have rejected the calls of the Church and have not felt any constraint or moral duty to remain chaste and to love God and their neighbour as themselves.

Under the guise of granting women a respite from the stress of motherhood and of family responsibility, new laws have been passed encouraging one parent families, new devices for the control of sexual thoughts and the use of birth control. In a spirit of free choice and self-realization, there is an element of the naturalist philosophy which appears to be confirmed by the representations of erotic materialism, permissiveness and fragmentation that prevail nowadays. In a quest for happiness and freedom in a society which is itself becoming increasingly fragmented, many people are tempted to abandon their attachment to the values and rules of authentic morality, forget their Christian vocation and chase after the various pleasures of human existence with the delight of the consumer. The temptations of our own age do not have to be the sole responsibility of our generation. Earlier generations could be judged to be under the spell of paganism, and yet today the Church and each of us bears the deep scars of paganism. The powerful post-Christian forces that are presently operating have made us slaves to false values, to the pleasures of the flesh, to a consumer society and to an obsession with self-interest which fails to recognize the supreme value of our neighbour and is indifferent to moral and religious teaching. The question of the end is the one which must lead us to see what is really of value in life.

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251. The communities of the Third World are already in place and Christians from Africa, the Middle East, Asia, Latin America and the Caribbean have now become significant minorities in numerous countries in Europe and North America. They desire peaceful coexistence and the right to live their own faith and the right to justice for their brethren, and the conviction that not all religious communities, no matter how well established, are capable of providing an answer to their plight. Today there are Christians in countries as diverse as the United States, Australia, Canada, New Zealand, South Africa, and in Latin America and Asia. These Christians meet the challenges posed by pluralism. They promote freedom of worship for members of other religions, and they deplore the violent attacks on the places of worship of religious groups which their members belong to. They are aware of the essential truth that, in a globalised world, the dignity of every human being, irrespective of his or her beliefs, consists in being treated with respect, and in seeing and sharing in the well-being of all, even those who do not share his or her faith. They respect the diversity of cultures and faiths. Despite the risk of compromise, they endeavour to work with the other religions, as their co-labourers, to meet the moral, social, cultural and economic needs of the people. 296. Above all things, we must proclaim the gospel of the living and risen Christ. Whoever he may be, he is at the centre of everything, not outside of it, but at its heart. He is the light which shines in our lives, not the "light of the world". The proclaiming of the truth of Jesus as son of God and king of the kings of the earth, the proclamation of life in God the Father, of the Holy Spirit as creator of life, of freedom in Jesus and of love in the heart of the Father himself, the proclamation of God as "the beloved of God for ever", the proclamation of the community of love which the Lord Jesus had in mind when he lived, worked and died - these are the three poles which enkindle and give rise to the mission of which we are called to be a part. God is the source and the outcome of the mission and we cannot neglect it. We are not called to proclaim something which we understand to be true, like the existence of the Church, of salvation or of the world. We are called to proclaim Jesus, the true God and true human being, Jesus, king of the kings of the earth, Jesus in truth, Jesus in love, Jesus in power. Jesus the man, Jesus the Word, the Word who was made flesh, and Jesus the love of God, the love that gives birth to the whole of human life, the love that works as a calling, the love which works as a temple.

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